



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## Acknowledging and Confessing With Thanksgiving

BY THE EDITOR

**B**E careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus," Phil. 4:6, 7.

We should confess with gladness the mercies which God has bestowed upon us and our neighbors and friends. In everything we should be careful to give God thanks. The very best people possibly need to thank God more than they do. We have been so used to receiving His blessings and praying, as is the usual custom of Christians, that possibly we have neglected true thanksgiving to God. There are so many things to be thankful for, especially for the American people. When we read of the destruction in the war zones, and how the innocent are killed by the thousands, it ought to make us rejoice that our land has been spared. When we see wickedness all about us, men drinking, wasting their money instead of taking it home to their families, those who are Christians should be thankful down in their hearts that they have been saved from a life of dissipation and shame.

I have thought so often, and wondered why everybody would not embrace salvation. The wages of sin to the majority is want in this life and of course destruction in the world to come. When we see what salvation will do for people, it seems that everybody should long for the blessing. It ought to bring peace, first in the heart then in the

home, and among our fellow workmen. I believe that is the only thing that will satisfy the hearts of men, and we should give God thanks out of the very depths of our hearts for these good blessings. Those who fail to know God are paupers in this world, regardless of position or wealth. It is the greatest gift to man, to be redeemed from sin.

### For Temporal Blessings

*"Now therefore, our God, we thank thee, and praise thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee,"* 1 Chron. 29:13, 14.

Here David is giving thanks in prayer to God for His great blessings to the children of Israel. He shrinks back when he thinks about God and His kindness toward them, and asks, "Who am I, and what is my people?" Sometimes I am afraid people become lifted up and think more highly of themselves than they ought to think. At this time it seems that David had realized how helpless they were and how badly they needed God's guidance. When any people reach the place that they can solely depend on God, they are in the right attitude to receive blessings from His bountiful hand. There are so many examples in the Bible where people depended on their own ability and some even thought that the wealth and splendor that was around them was of their own efforts and skill, brain and talent. Nebuchadnezzar at one time became lifted up after he had con-

quered the world, but God let him down. Belshazzar thought that he could do as he pleased and misuse the consecrated vessels of the house of God in a drunken feast, and you know what happened to him.

Those who are talented and are able to sway multitudes should use their minds and talents all for the glory of God, for just as sure as we depend on our own ability and think we are something, God will let us down. No man on earth has a right to boast apart from God.

To those who have been blessed through all these years of depression, it would pay you to be humble and remember that you are just human and apart from God you would no doubt have suffered hunger. I wonder if we really appreciate the blessings God has bestowed upon us. Are we willing at this time to divide with the poor and put clothes on little children who are cold and hungry? or do we pass them up and fail to give thanks to God for the good things He has given us?

The writer was acquainted with a very wealthy woman, who on many occasions gathered in the poor and fed them, especially on Thanksgiving Day. She would leave off the care of her immediate family and give a real feast to the poor and needy. This was her way of expressing to God her heartfelt thanks for the good things He had given her.

I have longed to see one Thanksgiving Day in America that would be devoted to the feeding and entertaining of

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To the ministers and members of the Church of God in Arkansas: Greetings. God is blessing in the state and there is a good spirit throughout the entire state. Come on, ministers, let's put the Church program over this year.

#### STATE PARSONAGE

We are glad to report that God has helped us secure a state parsonage. On Nov. 3 the state finance committee and I closed a deal for a nice six-room modern home located in Little Rock, just two blocks from the Roosevelt highway. It cost us \$1,750.00.

#### NEW BUILDINGS

The good Lord is blessing us with several new church buildings and parsonages, either under construction or to start soon. Hurrah for a set of ministers who have a mind to work.

#### MISSIONS

Ministers, be sure to raise your five per cent missions each month. Don't get behind. Remember to take mission offerings in your fellowship meetings and send them to the state treasury, Brother M. C. Luallen, Forrest City, Ark. Remember the state mission offering. Come on, we believe you are going to help us put it over.

Y. P. E., L. W. W. B. AND S. S.

Sister W. E. Arnold has been appointed state superintendent of the Y. P. E., L. W. W. B. and Sunday School. Tithe your money and send tithes to Sister Arnold to keep the work going. She is making her home with your state overseer and wife and will travel with them in interest of her work.

Ministers, remember in order for you to be eligible to win the mission prize at the state convention, your five per cent missions must be paid in full.—Wilma Henry, state overseer of Arkansas, 4618 W. 29th St., Little Rock, Ark.

To whom it may concern: Our address is as follows, Route 4, Norman, Okla., care of Minnie Blair.—Mr. and Mrs. C. G. Bellah.

We are going to take sacrament and have feet washing the third Sunday in November. Everybody is invited. Come and bring a well-filled basket. Pray that the Lord will bless.—Mrs. Esby Estes, Rt. 1, Selmer, Tenn.

I have bought a new public address and sound system with phonograph built in and would like to get going as soon as it arrives. I will travel in my car and by myself at this time of the year as I want to leave my children here in school

at present. I will go any place any church wants me if it will pay my gasoline and oil expenses, and I'll trust the Lord for every other expense. Pray for me.—Brother A. Hoskins, Altamont, Mo.

Those wishing anointed handkerchiefs, please write your addresses more clearly and please cover postage for mailing expenses when possible. I have received letters on which some of the addresses have been almost impossible to figure out, I just had to guess at them. Pray much for lost souls in Iowa.—M. E. Plotz, Box 124, Riverton, Iowa.

#### Don't forget our Bible School drive.

To whom it may concern: Our address is changed from Abita Springs, La. to Box 1473, Hobbs, N. Mex.—W. G. Webb.

#### Pastors, Special Notice!

Please remember the Assembly requires you to extend to all our members and friends the privilege of donating the price of one day's wages on the Church of God Bible Training School property, Sevierville, Tenn. Announce this several times and keep it before the people, lest they forget.—J. H. Walker, General Overseer.

The Church of God at Vicco, Ky. has a great spirit for a new church building this year. A lot has been purchased in the heart of the town. The plans are to build a stone building and we hope to have it completed in two or three months, if the weather permits. Pray that God will bless the hand of our labor.—Pastor, Fred Strunk, Christopher, Ky.

The Slaton, Tex. district convention will convene Friday, Nov. 18-20 at the Church of God at 840 S. 5th St., Slaton. We are expecting a wonderful time. We expect this convention to be the best yet. We had one new church last year on this district and are going to get another one just before the convention at Post, Tex. We have a building and just as soon as some minor repairs are done Brother J. H. Mathis will take charge there. We request all ministers on the district to be present the first night, Nov. 18, and we welcome all our neighboring districts to come and share the blessing with us. Dinner will be spread Nov. 20. All pray for us here. Brother H. N. Scoggins will be in charge. Come one, come all, let's shout together.—Roy Young, district pastor, Slaton, Tex.

Remember November 20, our special offering for Bible School.

To whom it may concern: My address for this assembly year will be Route 1, Troy, Tenn.—B. H. Smith.

There will be a home coming at the Church of God in Monroe, La. the third Sunday in November for the purpose of raising our dollar per member on missions. We are asking all members who have moved away to come home that day and be with us. Bring your dollar and if you can't come, be sure to send your dollar to the clerk, R. D. Anderson, 3003 Lee Ave., Monroe, La., by Nov. 18 so we can go over the top with our mission drive. Come on members, we are depending on you to be loyal and help us go over the top for the glory of God. We also invite all neighboring churches and all who can to be with us on that day. Our state overseer will be with us. We will have a public dinner for all. Come be with us and we will do you good.—H. B. Magee, pastor, Monroe, La.

To the Church of God on the Stonefield, Miss. district: Greetings. As I have been appointed district overseer of this district, I am at your service. Any way I can help you, I will be glad to. I will be around to see you soon.

To the members of the Stonefield church: We will have home coming Thanksgiving Day and this is an annual meeting day. Come be with us. Bring lunch and stay all day. Everybody is cordially invited. Come and enjoy the blessings of the Lord.—District pastor, W. L. Sharpe, Holcomb, Miss.

Since coming to South Georgia we have pulled down our old church and built a new one and are going to dedicate it on Thanksgiving Day. Our state overseer, John C. Jernigan, and district overseer, L. P. Shaw, will be here. We will have an all-day service with a turkey and barbecue dinner. Come, bring your basket full, bring your song books and instruments. You are invited and welcome.—W. A. Goss, pastor Bethel church, Lake Park, Ga.

The Lord is still blessing at Yazoo City, Miss. We had communion service and feet washing Sunday night and the Lord surely blessed. We are going to have all-day service and dinner at the church the Sunday before Thanksgiving. All Church of God members and preachers are invited.—Charles Kendall, Box 190, Yazoo City, Miss.

To my friends: My address for this year is Box 83, High Shoals, N. C.—Ray Collins.

We have started a revival at Cedartown, Ga. with Brother J. A. Tarpley of Copperhill, Tenn. in charge.—Jeff Dale.

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# THANKSGIVING

Our Big Thanksgiving Bible School Day  
 Everybody Expected to Attend Great Meeting Throughout Nation  
 Everyone is Kindly Requested to Share a Day's Work for the Bible School  
 No Need to Bring Your Picks, Shovels, Saws, nor Hammers . . . Build-  
 ings are Completed . . . Just Bring the Price of One Day's Wages  
 . . . Thanks! . . . Thanks! . . . Thanks!

Sunday before Thanksgiving is our day set by the General Assembly for us all to make a special drive and extend to all our members and friends the privilege of donating the price of one day's wages on the Church of God Bible Training School property, Sevierville, Tennessee.

This is to be a special day of Thanksgiving to God. In 1 Thess. 5:18 Paul says, "In everything give thanks." First, we thank God for His Son Jesus Christ, for the Holy Ghost, for our salvation, and for the Word of God, which brings this glorious, divine message for men and women who believe its precious truths, for men who are consistent to believe in making preparation to teach and ever keep before our people the blessed Word of God, and especially training our young ministers in the gospel work. We thank God for the various institutions of learning throughout the land, but of all schools we thank Him most for the Church of God Bible Training School.

When our forefathers braved the stormy seas in search of religious liberty, landed in the cold, icy, barren regions of now New England's territory, although they met many difficulties—sickness, and death claiming half of their number the first year—yet, through all their grief, horror-stricken moments and dread of the savage warriors, Governor Bradford declared a Thanksgiving service in which they thanked God for His mercies, for the fruit of their labors—their harvest yield—and for an ample supply of food of the wild game. All the colony thanked God for His marvelous goodness.

These brave men were ready to tackle every problem confronting them. One of their great problems was schooling in the new world with no qualified teachers, no funds from which to establish and maintain schools. They saw their great need and immediately set out to meet that need. I quote from the Journal of Massachusetts' second governor, William Bradford, 1624: "We have no common schools for want of fit persons, or hitherto means to support one, though we desire now to begin." In 1639 the General Court passed a famous statute which established the free, public school system in the United States. This was a small beginning. Ev-

ery fifty families must maintain a school. Communities of 100 families must maintain a grammar or Latin school, preparatory to college. Thus our forefathers established the world-famous "Little Red Schoolhouses" with only one room, with rough, wooden benches of all sizes (for the schools were ungraded). The schoolteacher "boarded around" and in that way obtained from the various parents part of his meager salary. At this time also the good teacher was frequently rated by his ability to "thrash" the larger boys and make his students "toe the mark." Back of the master's desk were willow switches often brought into play to help drive in the three R's, "reading, 'riting and 'rithmetic." Little by little this system grew until today America has the finest system in the world, teaching millions of boys and girls every year.

As one reflects upon those days of struggles of our Pilgrim forefathers we are made to wonder, "How did they do it?" The answer comes back clearly and surely—"By co-operation;" yes,

## CO-OPERATION

There was a strong co-operative spirit among the people of New England. Frequently they came together for the purpose of "giving a gift" to some unfortunate neighbor or to build a school-house or church house. They had wood-cutting "bees," when in one afternoon a great group of men would cut and split all wood needed for a family for the entire winter. The women would meet in "quilting bees," thus they provided the less fortunate with the warmth and protection needed during the long winter months—which quiltings, incidentally, were the forerunners of our present sewing circles. House and barn raisings were events of great importance. The men came and put the big timbers together, while the women prepared the hearty meals for all to enjoy. They toiled together, they shared together, they sacrificed together, and their interests grew together.

Let us reflect a few moments on the history of the colleges of America. Three years prior to the court decrees providing for the public schools, a group of ministers realized the great need of special training for the on-coming fellow-ministers; therefore, they established the first college in America, the now world-

famous HARVARD, in 1636. Special donations of money and books were made and for years over 70 per cent of the graduates were ministers of the gospel. Later, in 1701, a group of Congregational ministers established YALE, the second American college, whose charter, like that of Harvard's, indicates a desire to uphold and propagate the Christian, Protestant religion. The next college founded was PRINCETON in 1746, which was, as the other two, established for the training of the ministry. Thus, we see three famous colleges of America were the results of the efforts of our forefathers for the spread of the gospel. From 1820 to 1830 a large number of religious organizations established many institutions of learning, especially to train their own ministers. The statement has been made, that of the 750 institutions of higher learning in the United States and Canada, at least two-thirds were originally under the control of religious organizations. But, the changing spirit of the colleges is indeed sad. Instead of 70 per cent being ministers a check-up in 1920 showed that in these schools the profession of teaching ranked first, with commerce, law and medicine following in succession, and ministerial graduates ranking only five or six per cent.

Today apparently the trend of religious education among the higher institutions of learning is receiving less attention. Private and church owned schools are giving away to state institutions. This possibly is due to the fact that the state schools are far better equipped in many ways. Also, due to the waning of regard for old time religion there is less demand for religious training. Consequently, the youth is sent to the state schools. The latter reason is one to cause much grief. God grant a great awakening and a world revival, that business men and men of every walk of life may realize that the things of earth are all vanishing. The stability of systems, even governmental forces are destined to be shattered and torn. Our hope as a nation lies only in our getting back to the Lord.

We, today, are thankful to God for all His blessings to us. We thank Him for our own Church of God Bible Training School, which was born out of prayer, out of a great necessity to meet the need of training our young ministers in the gospel. Our brethren through these years have been striving and laboring in the spirit of our forefathers to maintain an institution of learning in these last days that will meet our dire need. This school, too, has struggled; it has endured; it has grown; it has succeeded in training hundreds of precious men and women who are today spending their lives on the great battlefield for

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## EDITORIALS

### Continuing in Love

*"As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love,"* John 15:9, 10.

Love is one of the greatest forces that can be. It was love that prompted God to send His Son to the world to deliver us from our sins. If we make it through to glory it will be through the love of God. It is impossible for us to be true Christians without having love. When the Church fails to continue in love, she will lose her power. But when we love one another, then we will be able to wield an influence over the world. In fact, the whole thing depends on God's favors and the love that Jesus had for us, and without this we certainly will go down in defeat. Love will win when everything else fails. Love manifests itself for the lost and will cause them to turn to God.

### Brotherly Love

*"Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares,"* Heb. 13:1, 2.

Here Paul is encouraging the people to have brotherly love. It seems to me that this is such an endearing term—"brotherly love." Yes, we can have the same love for our brother Christians that we would have for our brother in the flesh, and we remember when we were boys how we loved one another. I remember when my brothers would be in danger, my very heart would go out to them. I wanted to advise them, I wanted to help them, I wanted to stand in their place in conflicts with others. So we as Christians are so endeared to one another that we make their troubles our own.

We should always be careful and pray as we mix with the world for we might find some among them who are

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Christians and we wouldn't know it at first. Too, somehow there is something about a real Christian that draws you to them whether you have ever met them before or not.

When we see our brothers and sisters under a burden our very hearts go out to them and we just get under the load and burden of prayer and make their burden our own. This is so sweet.

### Increasing in Love

*"Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints,"* 1 Thess. 3:10-13.

Paul is here expressing his great love for the church at Thessalonica, telling them how he is praying night and day that the Lord might let him visit them again. The Lord is able to direct our ways and give us such an increase in love until it can be felt all around us. It is wonderful to have such love for our brothers and sisters. Yes, we can even forget our own needs and throw ourselves into service until we will be a blessing to all around us. That fervent love that fills the heart of those who are actively engaged in rescuing the perishing and caring for the dying, is worth more than all the world. It will satisfy our hearts when everything fails.

Love will increase as we exercise ourselves in the service of the Lord. I have known some people who had an outward manifestation of love that could be seen and felt, but in my opinion that deep, smooth, ever abiding love that we find in some Christians who are more reserved is the love that is to be appreciated most—love that nothing can shape or cause to wane. O God, give us more godly love one for another.

### Abounding in Love

*"But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; and that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you,"* 1 Thess. 4:9-11.

Paul infers that the Thessalonians are well versed in Christian love, and that they pray and love their brethren of Macedonia, but he admonishes them to increase in love. It is impossible for us to get too much of the love of God. The more we exercise ourselves in prayer and helpfulness, the more love we will have. After all, the thing that counts most is the continuing in love. It is such a blessing to have this love in our hearts. We come in possession of this love when we receive the blessings Jesus came to give us, especially does the baptism of the Holy Ghost bring into our hearts a great degree of love. I wonder if we love one another as we should. Somehow we cherish the association of Christians. I have known people who lived out in settlements where they had no Christian association and occasionally they would get to visit some place where the people of God were gathered together and to see that expression of love and joy on their faces was a great inspiration. They would shout and rejoice in the love of God. I heard one Christian say that she felt that she could go back home and live twelve months on the blessings she had received that day.

You can increase love by thinking on the Lord and His Word. Many people would have a greater degree of love if they would only realize that they should exercise themselves along these lines.

### Walking in Love

*"Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour,"* Eph. 5:1, 2.

Quite often we see people get under the power of God and just walk around and praise and magnify His name. They throw back their heads and wave their hands and step high. To the world this looks like foolishness, but in my judgment it is none other than walking in love. There wells up within our hearts such a degree of love that at times we just can't sit still, we must move about and magnify God. Of course it is a great joy to the heart and yet I am sure it is a sacrifice of praise. We could all be more wholly given up to God if we would. The world may call this fanaticism but some day they will find out their utter mistake, and I am afraid it

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## News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board



The above is a picture of our New Mission at Petion-Ville, Haiti, completed August 7, 1938. The picture was taken by Brother Kluzit, the overseer. The third person from the right is Sister Kluzit holding one of the little babies that were dedicated to the Lord that morning. Skippy and Jackie, small sons of Brother and Sister Kluzit, can be seen in front with some of the children of the Orphanage.

### More News About One of Our Missionaries

Who is Now in Prison for Preaching This Old Time Religion

On my return from Maine I contacted a sister in Maryland who had recently returned from the country where our brother is imprisoned, and who has been personally acquainted with the family for years. She was there during the time of the arrest. We understand our brother minister is privileged to write to his wife once a month and then only such information as will pass the inspection of the authorities. Recently he wrote for his work clothes, so it is concluded that he is having to work during his imprisonment.

Please, all of our people and friends everywhere, pray that God will release our brother who has been doing such a noble work. Numbers of the people have received the Pentecostal Baptism of the Holy Ghost, and in fact they are still receiving the blessing as they have their secret meetings in their homes. The true seed has been sown and we pray that much fruit may be harvested in that great day, and I know that our brother will be many times rewarded for his sufferings in carrying the news to this people.

It is almost unbelievable to think how cruel people can become when they give themselves over to their own ways and

take a stand against God and His truth. We understand that this government has forbidden the preaching of the Old Testament, and the New Testament is only allowed to be preached, and they have special dislike and hatred for the Baptism of the Holy Ghost, but God will bring them into judgment one day and they all must give an account.

The wife of the minister is now advising the people the best she can and God is blessing. She can secure her return permit to the United States right away, but I understand she does not desire to leave her husband there. Pray that she will be able to secure an extension of their permit so that when and if her husband is released from prison, the family may return to the United States. However, we have no assurance of his ever being released, but God can undertake, and we ask you to pray.—J. H. Walker, General Overseer.

### Our Trip to the Western Part of The Island

During the last seven days the Lord has graciously allowed me the privilege to view some of the beautiful places in the western part of Jamaica where the Church of God has been established and some places where it has not reached as yet.

On Wednesday, Sept. 28, Brother C. A. McIntosh, our district overseer, and I left home at Merrywood to meet the

state overseer, H. A. Hudson, at Shrewsbury where Evangelist H. T. Gentles is preaching. There we stopped for night service. Brother Hudson delivered a nice message and we could feel the message was directed by the Holy Ghost.

The next day we drove from Shrewsbury to a little town by the name of Black River. There Brother McIntosh bought gas for his car. After viewing the town we left for a district by the name of Cave in the parish of Westmoreland, where Brother Gentles has been establishing a church. This was our first visit to this district. The district of Cave is not thickly populated. We stationed here for night service. After some lovely choruses Brother Gentles, the local pastor gave a few remarks. Brother Hudson preached a sermon. We could see the Holy Ghost operating through the man of God. The church was not yet organized at Cave so Brother McIntosh read the rulings of the church and the church was organized with seven members. Praise the Lord! We can say the Church is moving on.

On Friday morning, the 30th, we left Cave and went to New Market. This is a little inland town. At this place Brother McIntosh has established a church lately. Elder McIntosh and Brother Hudson went to see some of the folks at Constabulary Station while there. We left New Market the same day for Brighton where there is a church by the name of Out Look. We met with some of the brethren there. Because of the rain, we were not privileged to have a service there.

Saturday morning, Oct. 1, we left Brighton, going to Hanover. We drove to a pretty seaport town named Montego Bay. We went to Clairmont in Hanover and stationed here for three nights, at one Brother Green's home. Here we were kindly treated. We went to church on Sunday. Service was conducted by the district pastor and overseer. We went back for night service. Brother Archer, district pastor, asked Elder McIntosh to take part in the service so he did. He preached a sermon and you could just see the folks climbing on the building, looking through the bamboo railing just to hear the sermon. After Brother McIntosh finished, the same subject was continued by Brother Archer and Brother Hudson. An invitation was given by Brother McIntosh and one soul came to the altar.

On Monday, Oct. 3, Brother Hudson held a conference at Brother Green's home. Three persons who were excluded from the church came to the conference, confessed their faults and made their wrongs right. They wanted to be added to the church again but were not until the night service. Monday night

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### Acknowledging and Confessing With Thanksgiving

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those who have not been so fortunate. The millions of dollars that will be spent for food and strong drink on Thanksgiving Day would care for many poor people for a long time. I am sure my message will be passed up as an idle tale, but that doesn't relieve me of my responsibility of telling the truth out of my heart, as I see it, to those who may read it. I am just afraid the Church of God is at ease in Zion. It may not be so in every place, but many who are enjoying the blessings of God are giving but little to the aid of the poor, and their prayers are mostly for themselves. I'll tell you, I believe it is time to wake up and turn to God with thanksgiving in our hearts.

#### For Wisdom

*"I thank thee, and praise thee, O thou God of my fathers, who has given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter,"* Dan. 2:23.

Wisdom came to Daniel through the goodness of God. Of course Daniel had made some good resolutions and had determined in his heart not to partake of the things that would defile or cause him to transgress any of the laws of the God of his fathers. He and his companions were prisoners and were supposed to be subject to the guards and instructors. Daniel made his request in a way that brought him favor with the keepers. This certainly should be an example to all who want to be successful in the Christian life. But from this verse, Daniel did not attribute any of his achievements to his own efforts or skill, but he acknowledges God and thanks Him and says that the Lord had made known unto him the words of the king. Many times we have seen God's marvelous power worked out through some of His humble servants. Oh, how we should praise God for these blessings.

A decree had been signed to destroy the wise men of Babylon because they could not tell the thoughts or interpret the dream of the king. Daniel asked permission to be allowed some time to inquire into this dream. Instead of taking it up with the wise men or those associated with him, he went directly to the Lord and the Lord told him just what He wanted him to know. The Lord is able to direct His servants and help them to accomplish whatever task may be assigned to them, but we must be given up to God and be able to get hold of Him in a special way if we have these favors.

The Lord needs men today who will depend on Him, and who will stay humble and give thanks for everything that

God has done for them. It is my opinion that there are storms ahead and those who expect to be successful will have to depend on the Lord. When we look about us and see how good God has been to His people, how He has supplied their needs, brought us through dangers seen and unseen, our hearts go out to Him in thanksgiving for all these many blessings.

#### For Faith

*"First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world,"* Rom. 1:8.

Reports concerning the faith of these precious people at Rome had gone abroad, and Paul is thanking God for it. At this time Christians were hated throughout the world, especially at Rome, and it certainly took some faith and courage for them to exercise themselves in the great work that would have its publicity throughout the world. While the enemy was working on every hand, and even the king was seeking an opportunity to put to death the Christians, trying to stop the spread of Christianity, these precious Christians were solely depending upon God for victory and power. I don't suppose they were like many of us today, with a great wardrobe or twice as many garments as they needed. It is said that they were in poverty as far as this world's goods were concerned, but they had the blessing in their hearts and that is what everybody needs.

When we think of our people today who are spending their money for unnecessary apparel and luxury, while thousands all around them are starving, it makes me wonder. If adversity should hit them, what would they do? and what would be the cause of it? I believe God is dealing with the hearts of many of our people and I am afraid that we are spending God's money too freely, not making enough sacrifice for the blessings of others. God doesn't need our money or anything that we possess as far as His heavenly glory is concerned, but many of His children in this world are needy and I wonder if we have their best interest at heart.

I was once in the South Sea Islands and I saw men and women who had never had a shoe on their feet in their lives. How my heart went out to those poverty-stricken people. In the last few years I have seen more want in America than ever before, many people are almost barefooted. Their garments are worn and tattered, and many of us have plenty and to spare. I wonder if God is pleased with this. While we are to give thanks for the crops and the many good things in America that God has given us, I believe it would be good while we are doing this, to remember those who are not so fortunate. I believe God would be pleased with this. It is not my pur-

pose to criticize or throw stones, but in my judgment, most of us are living at ease and know but little about want.

When Israel became lifted up and wastefully used the things God had given them, and became self-centered, God always visited them with punishment and brought them to the place where they would cry out to Him. I feel like I am trying to sound a note of warning for our people. We thank Him for the Church in America, and for the faith that our people have, and for every good thing that God has given us, and we feel that God is honoring His people as never before but let us examine ourselves and stay where God can continue to bless and use us.

#### For Victory

*"But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord,"* 1 Cor. 15:57, 58.

Paul is thanking God for victory of the Corinthians. Not only spiritually but temporally God had blessed them. It was all through the love of Jesus Christ that they had been delivered. Christ our unspeakable gift of love, is able at all times to give us the victory, in poverty or in wealth.

Paul is telling them that he hopes to come to see them, but he warns them to be steadfast and unmovable, ever abounding in the faith, going forward. There is no stopping place in this Christian life. The Christian life should be one of continuous progress, going from victory to victory. Our labor will not be in vain if we continue in the blessings of God. For those who are filled with all the fullness of God and living a victorious life, there is nothing to fear, but for those who are selfish and those who are living beneath their privilege, if Jesus should come, what an awful thing it would be for them not to be ready.

The harvest for the United States is bountiful. The storehouses are filled with many good things. Many have plenty, even among Christians, while others are shut out and are in want and in need. There must be something wrong somewhere or this condition would not exist. Think about plowing up crops or contributing money to people to cut down their production! I am satisfied this has come about by greed and the misuse and abuse of the things that God has caused the earth to yield. Without some change takes place, I am afraid that calamity is ahead for the United States. O God, help us today to see ourselves as you see us. I'll tell you it is time to pray and give thanks.

The man or woman who is living that victorious life and is able to say truth-

(Continued on page 13)



## BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

## NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$50.00; Zana E. Wright, \$10.00; Zeno C. Tharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$25.00; Mrs. Margaret Heiman, \$25.00; T. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hathcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$25.00; Mrs. Ella Dillard, \$50.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Connater, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$1.65; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koschwitz, \$5.00; H. L. Whittington, \$50.00; Brother Loveway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Lemuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00; Stuart White, \$5.00; Clyde Atkins, \$6.25; Rosa Lee Phillips, \$4.00; W. H. Ward, \$7.10; F. L. Muller, \$3.50; H. E. Ramsey, \$50.00; J. C. Padgett, \$8.00.

Don't forget our Bible School drive.

## Friday Afternoon Service

With the singing of such inspiring songs as "It Won't Be Long" and "Glad Home-Coming in the Sky," the Friday afternoon service began. A chorus of hallelujahs and glories followed and in unison a prayer of thanksgiving was uttered from our hearts. Adding to the rapturous feeling was the singing of the song, "When I Lay My Burdens Down," by the Burnett Sisters Trio of Texas.

Brother Foster Dismukes of Alabama spoke on "Unity" and the resulting blessings of "it" among God's people. "Jesus Knows How" was sung by the Deese Duet of Alabama.

The Christian life was divided into cycles by Brother George Ayers of Kentucky as he presented the thought of "The Five Circles of the Christian Life." Following this message the Dunn Duet of Illinois sang "Lord, Help Me to Serve."

"Obedience" was the subject of Sister Margaret Quinn of North Carolina. She emphasized the fact that submissiveness to the Lord surpasses the greatest sacrifice.

We students welcome the visits of Brother W. J. Milligan to the school. While he spoke words that were spiritually uplifting the Holy Ghost took control, blessing the saved and convicting the unsaved.

Many were wonderfully blessed while seeking the Lord and one student received the Holy Ghost. Praise the Lord!

## Sunday Afternoon Service

We were glad to have visitors from Cleveland with us in the Sunday morning service. Their appreciative expressions of the school and students were very encouraging.

After the Melody Boys rendered several numbers Brother R. R. Walker delivered a wonderful message on "Steadfastness." He stressed the need of our being firmly established in the faith and

tenaciously holding to the unchanging hand of the Lord.

## Sunday Night Service

The Sunday night service began with singing enlivened by the Spirit, and the prayers and praises ascending sounded as the voice of many waters.

"The Crucifixion" was dramatically as well as orally portrayed by Brother Aylor Padgett of North Carolina as he described the sufferings of the Savior for our atonement.

This heart-rending message accomplished its purpose, for several came contritely seeking Him who gave His life for their redemption.—Reporter, Edith Brous.

Remember November 20, our special offering for Bible School.

## REVIVALS

"O Lord, revive thy work in the midst of the years," Hab. 3:2.

La FRANCE, S. C.—We praise God for a very successful revival with our pastor, Brother J. C. Green, doing the preaching. There were thirteen saved, eleven sanctified, five filled with the Holy Ghost and five added to the church. The revival closed with the Lord's Supper and feet washing. The saints were greatly revived, some danced and spoke in other tongues while some shed tears for joy. We thank the Lord for the good love and unity that is in the church. We appreciate Brother and Sister Green very much. We feel that God had a hand in sending them to this place. They are doing a wonderful work here.

Our Sunday School has increased from one hundred eighteen to one hundred seventy-five, which we truly thank the Lord for. We think we have one of the best Willing Worker Bands in the state.

We are planning by God's help to start building a new church soon. Please pray that this church will grow and shine with God's great love and power, and be a place where the weary can find rest for their souls.—Mrs. Lou Ellen Dempsey.

The Church of God at Coaldale, Ala. started a revival Oct. 2 and it closed Oct. 20. The meeting was conducted by the pastor, Brother Eugene Thomas. He did some fine preaching. The devil howled but the Lord came on the scene. One was filled with the Holy Ghost, one saved and one reclaimed. The Sunday night following we had sacrament and feet washing. The power fell and we certainly had a glorious time. I praise the Lord for His wonderful works in these last days. Glory!—Elisha Jolly, clerk, Rt. 1, Warrior, Ala.

KERMIT, W. Va.—We thank God for our revival just closed near here.

There is a royal band of saints there and they are good to work with. There were two saved, for which we thank God. We are thinking of starting another revival before long, so please pray for us.—Nathan York and wife, Rt. 1, Box 50.

ELDORADO, Md.—A very successful revival closed here Oct. 23 with an all-day meeting, closing the day by having the Lord's Supper and feet washing. The Lord blessed in a wonderful way. Our revival was conducted by our pastor, Brother Floyd Boger, who did some wonderful preaching. Several were saved, two filled with the Holy Ghost, five followed the Lord in water baptism and two were added to the church. We praise the Lord for Brother and Sister Boger, they are real workers for the Lord. Pray for us that God will bless and crown their efforts here with success this year.—Mrs. Katie R. Hastings.

SUMITON, Ala.—The Church of God at Sumiton has just closed a three weeks' revival with Sister Alta Vickers doing the preaching. The Lord wonderfully blessed. Twenty-nine were saved, twenty-five sanctified, twenty filled with the Holy Ghost and thirty-one added to the church. Sister Vickers closed her services Sunday but the revival spirit is still on. There were twenty-five in the altar Sunday night; most all of whom were adult men. Two received the Holy Ghost and others were saved. The Lord is wonderfully blessing.

There was much done in reviving the saints and the church is on fire for God. Sister Vickers is a wonderful preacher.—J. U. Dodd.

## The Lord Healed Me

MOUNT HEBRON, Calif.—I thank and praise the Lord for salvation. I also praise Him for His healing power. A few days ago I took sick with tonsillitis. I didn't eat nor drink anything for three days. The Lord healed me almost instantly. In just a few hours my throat was well, for which I praise Him.

Please pray a special prayer for this community. The devil is fighting hard. We have the schoolhouse to have services in, also have good lights. There are only three of us women to pray and the devil has made it impossible for us to take a preacher into our homes, but the Lord has promised us a revival and will take care of anyone who comes, so saints, please pray. There isn't a church of any kind in this valley. Please pray for us.—Mrs. Mae Johnson.

Don't forget our Bible School drive.

If we would learn things from the great Teacher we must be humble enough to let Him teach us through our brethren if He desires to do so. It isn't the method or instrument used that should concern us, but the learning.

# ★ YOUNG PEOPLE'S DEPARTMENT ★

## YOUNG MEN AND WOMEN OF THE BIBLE

### Bright Examples of Devotion and Patterns to the Young in All Ages

(One character will be commented on each week)

BY THE EDITOR AND PUBLISHER

#### Joseph Endured All in Hope

*"And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither," Gen. 39:1.*

Joseph was the son of Jacob and Rachel. We all remember how when Jacob was a young man he supplanted his brother. Jacob's twin brother was named Esau. Isaac was going to pronounce a blessing on Esau, because he was old and thought he would soon depart this life. Jacob and his mother fooled his father by putting goat skins on Jacob's hands. This made Esau very angry. Jacob's mother thought it best to send Jacob away to her brother's which was a long way from home. Jacob travelled all day and slept out at night by himself. God visited him and sent an angel down to talk with him. Jacob stayed with his uncle for many years. Finally he agreed to work seven years for Rachel and his uncle Laban fooled him and gave him Leah. He awoke next morning and found that he had been deceived. This made him very sad, but he bargained with his uncle to work seven more years for Rachel. He continued with his uncle until he had great possessions.

Now Rachel was the mother of Joseph, the young man we are writing about. The reason Jacob loved Joseph so well was because he was the oldest son of Rachel his beloved wife. Joseph had a younger brother named Benjamin. He was his only full brother. Then Leah had several sons and Jacob had some sons by his handmaidens. Joseph was a bright happy boy and the pet of his father and mother. Jacob showed his love for Joseph by the way in which he dressed and confided him. He made him coats of many colors. Joseph grew up and began to dream dreams, and he, like lots of boys, was talkative. He told his brothers his dreams, not thinking really what they meant. He dreamed one time that they went into the field to shock wheat after the cradlers and behold his sheaf of wheat stood up and his brothers' sheaves stood round about and made

obedience to his sheaf. When he told his brothers this it kindled their anger and they said unto him, "Shalt thou rule over us?" and they hated him the more. He dreamed also another dream. He said that the sun, moon, and eleven stars made obeisance unto him. He told this dream to his father. His father rebuked him and said, "Shall I and thy mother and thy brothers come to bow down ourselves to thee to the earth?" His brothers were indeed angry with him. Jacob kept these things in his heart and wondered what they meant.

One day Jacob sent Joseph with some provision to see his brothers and find out their welfare. When he came to the place where they had been herding, he found that they had moved, and he went on to where they were. When they saw him coming they said, "Behold the dreamer cometh." They decided to slay him, but Reuben who seemed to be tenderhearted, pled with his brothers and said, "Let not his blood be upon us." Finally they threw Joseph into a pit so he couldn't get away, and sat down to eat bread. Judah pled with the brothers and asked what profit it would be to slay their brother. About this time they looked and saw a crowd of Midianite merchants coming by. In this crowd were some Ishmeelites. The different tribes would take their goods on camels to Egypt and they would all travel together so they could protect one another. Joseph's brothers sold him to these merchants for twenty pieces of silver. They kept his coat, killed a kid and dipped the coat in the blood to deceive their father. Jacob thought that some wild beast must have killed him. This broke his heart for he loved Joseph so well.

The Ishmeelites sold Joseph to Potiphar, an officer of the king of Egypt. Joseph was a handsome boy, and very smart. Potiphar liked him and made him head steward over his house. Potiphar's wife loved Joseph too, but Joseph was true and would not do wrong. She told Potiphar some stories on Joseph because when he wouldn't do wrong it made her angry. Potiphar put Joseph in prison and would have had him killed but the Lord was with Joseph and would not allow them to do him harm.

Joseph became a favorite of the jailer and he was promoted and given charge of the inner prison. Two of the king's servants were placed in jail. They had been accused of trying to take the life of the king. They each had a dream. They found out that Joseph was extra smart and somehow they realized that

he had power to interpret dreams. This was because God was with him. They told Joseph their dreams and he interpreted them. The chief baker dreamed that he had three baskets of bread and the birds came and ate the bread out of the baskets. The chief butler dreamed that Pharaoh's cup was in his hand. He took grapes from the vine and pressed them into the cup and gave the cup to Pharaoh. Joseph told the chief baker that Pharaoh would have him beheaded in three days, and hang him on a tree. He told the chief butler that he would be restored to his butlership. He also told them that interpretations belong to God and that when they came into the presence of the king to please remember him.

Finally the king had a dream and was very much troubled about it. He sent for Joseph and Joseph interpreted his dream. No doubt you know the story of Pharaoh's dream and how the king needed a man to take care of the crops of Egypt while they had seven years of plenty and seven years of famine. He could find no greater man than Joseph so he made him ruler over all the land of Egypt and gave him servants to collect and store grain to feed the people during the famine.

It looked at one time like Joseph had lost all, but he remained true. He made a good servant. When he was tempted by Potiphar's own wife, he stood true. Every young man and woman who expect to be great must stand true when trials come. If Joseph had yielded God would have let him down, but he was true. Even in his prison life he remained perfectly true to honor and virtue. When you are out mixing and mingling with the world, if you yield to little things, God knows about it, and you will not be able to stand. We should at all times remain true to principles of right and God will bring us out more than conquerors.

All ambitious boys and girls want to achieve, they want to accomplish things, and look forward to the day when they will be useful and do something worth while. The first thing to remember is that one should always be honest and truthful. God has a place for every one. The road to great success is through adversity but if we will be true God will bring us into usefulness in His own good time. The next thing is, when you have been able to accomplish anything give the Lord the praise for it. Don't become lifted up and think that what

(Continued on page 15)



# ★ Boys and Girls ★

## Friendship

BY IRENE WALES

How many of you boys and girls like to have friends? I guess all of us appreciate the friendship of others. We can't get along in this world by ourselves. We need some friends; we need the help of others; we need the kind words of others. When we are out playing or when we go to school or to Sunday School, we don't like to stand off by ourselves and not have anybody to talk to nor anybody who loves us. True friends are really worth something to us.

But, listen, children, if we expect to have friends we must show ourselves friendly. That's what the Bible says. We couldn't expect others to be our friends unless we were friendly to them. Other people appreciate friendliness as well as we do and the friendlier we are the more friends we will have.

If we are selfish and impolite and think we are better than everybody else; if we don't love other people and treat them kindly, we shouldn't expect any friends or to have friendship with others. If we have any fruit or candy or anything nice and are around other children, or even older people, we should offer them part of what we have. This will cause them to feel friendly toward us. Then if some other child has something nice and offers us a part, we should not be rude or greedy and try to take nearly all of it. Just take a reasonable bite or piece and next time they won't mind dividing with us again. They will know we are a nice boy or girl and will appreciate our friendship.

The Bible teaches us to forgive others as we have been forgiven. Those who come to Jesus and repent of their sins, He forgives. Then we should be just as willing to forgive those who do something wrong to us as Jesus is to forgive us. We sin against the Lord when we do wrong; that is, if we tell a lie, or steal something, or are disobedient, or anything wrong, we sin against the Lord. But, He will always forgive those who get sorry for their sins and come to Him and really ask forgiveness. So if somebody does something against us and they come and tell us they are sorry and want us to forgive them, we should forgive them as freely and quickly as Jesus forgives us. This is one way to restore friendship. If you don't feel good toward each other, you certainly will not be very friendly, the friendship will be broken, and you just won't be as happy as you should be.

And, too, if we have done something

against another person, we should go to them and ask them to forgive us. Or if we know they have something against us and won't come and speak to us about it, we should just walk right over to them and ask them what is wrong or what we have done. Nearly every time you can get things fixed up and be friends again.

Now, we mustn't go out with other boys and girls and get into meanness and things that are not right just to be friendly with them. No sir! If we have a friend who wants us to do something that is not right, we should tell them that the thing they want to do is not right and that we will not take any part in it. Suppose you were playing with a little boy and he wanted you to go with him to steal an apple. You know that

F-orgive—Luke 17:3, 4  
R-enew—Lam. 5:21  
I-nspire—Job 32:8  
E-nrich—2 Cor. 9:11  
N-eighbor—Prov. 3:28  
D-eed—James 1:25  
S-erve—Gal. 5:13  
H-umble—Luke 14:11  
I-ntreat—Ruth 1:16  
P-lead—Isa. 43:26

—Junior Workers' Handbook.

wouldn't be right, so you must just tell him that the Bible says for us not to steal and the Lord would be displeased if you did such a thing, that boys and girls who steal after they are large enough to know better, will not go to heaven. Even if he gets angry with you and goes home and won't play with you, you mustn't do wrong just to be his friend. But, he perhaps will be ashamed for suggesting such a thing and will be a truer friend to you after that than he was before, because you helped him not to do wrong. If we want to be a real friend to someone, we must not lead them into sin but help them do right.

If somebody comes to our house, we must treat them kindly and they will want to come again. We must not be selfish with our playthings. Or, if we go to our friend's house, we must act nicely while we are there. We must not handle his playthings roughly and tear them up, but do right, then he will want us to come to see him again.

Remember, the dearest and best friend we can have is Jesus, and He is always watching over us. He knows ev-

everything we do, if it is right or wrong. If we please the Lord, we will treat everybody right and we will be sure to have some friends. Of course, some people won't like us if we are a friend to Jesus, but we had rather have Jesus as our friend than anybody else in all the world. Nobody loves us like Jesus does. Nobody can help us like He can. He is with us all the time and night or day we can talk with Him. He knows when we are sick; He knows when we are tired; He knows when we are lonesome; He knows all about us. We love the Lord and want to serve Him, don't we? Everybody who loves the Lord and are His friends will be friends to one another, and they will even love their enemies and do them good.

We should be humble and want to help others. If we are stuck up and think we are all of it, nobody will be our friends for people don't love a person like that. Always remember that if we want to have friends we must be friendly, but don't do wrong just to have friends. Be a friend to Jesus first, then He will help you to be friendly to others and not do wrong.

## A True Story About a True Mother

When I was a little girl I saw a hen do something which I thought was very brave. One day, while we were playing in the garden, a sudden storm came up and we rushed to the porch just as both rain and hailstones began to fall thick and fast. As we stood there laughing at the farmers who were running, too, we glanced toward the middle of a big, empty field and there we spied an old yellow hen and her family of chicks.

For a minute they all just raced, but, of course, the babies couldn't keep up with their mother, and she soon saw that they would be hurt unless something could be done at once. So she stopped and spread out her wide, strong wings and the little fellows snuggled up tight, and she put her warm feathers over them so that they were all covered up.

The hailstones were great, big ones, and they came down hard, but she just tucked her poor, old head down and didn't seem to care how hard they hit her as long as her babies were safe, for she stayed right there till the storm was over. Wasn't she a brave mother?—*Gospel Herald*.

## IMPORTANT NOTICE

Y. P. E. report blanks will be ready to mail out in a few days. Get in your order at once. Each Y. P. E. should have eleven report blanks for the remaining eleven months of the year. Price 10 cts. for eleven blanks. Cash with order.

## BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

### South Dakota Ministers' Meeting

Ministers and workers of South Dakota met at Mobridge Oct. 22, 23 for a ministers' meeting. Business of local and general scope was discussed and acted upon. An Evangel drive was enthusiastically launched. Much time was given to business and we feel it well spent.

Another phase of our meeting was the approval of the Lord upon the messages in song and His preached Word. Charles Bowen of Lebanon preached an enlightening message, "The Nature of Sin." Alvin Thompson of Gettysburg preached on "Memories of Pentecost." This was timely and readily accepted. The message, "What Is Regeneration?" by D. C. Boatwright certainly provoked serious thought to the many present.

During these meetings all seemed to be conscious of the presence of the Lord and it is my opinion that many said within their hearts, "I'll do my best for this great cause."—Glyndon Logsdon, pastor, 709 Grand Crossing E., Mobridge, S. Dak.

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VARNEY, W. Va.—In going to Varney, W. Va. to pastor the Church of God I found a fine group of saints. The saints showed me a hearty welcome on all the districts on which I have been. We certainly have a fine district overseer, Brother H. H. Tygart. The saints at Varney wanted me to preach a few nights when we first came and that I did for nine nights. Three were saved, one sanctified and several were seeking. We had a Baptist Church of God preacher who attended the meeting and he enjoyed the meeting fine, he said. He is saved and sanctified and said he had been preaching twenty-six years but was coming into the Church of God now. He says he knows the Holy Ghost is absolutely right and the evidence of speaking in tongues. Well glory, all honest hearts will come "this way." We are planning on a revival in a few days, so pray for us. I certainly thank God for a good church at Varney. Pray for us to have a successful year.—W. Haskell Compton, pastor.

### L. W. W. B. Report From Arkansas

Hurrah for the L. W. W. B.! They are making great strides; they are proving their faith by their works. James 2: 17, 18 says faith without works is dead, but we are going to put legs to our prayers and watch the work go over for Jesus and His great cause, The Church of God, the pillar and ground of the truth.

The W. W. B. at Mt. View is helping to pay for their church building and laying plans for a parsonage. The New Summit W. W. B. is helping to pay for its church building and helping to carry on God's program. The W. W. B. at Mt. Zion is going to help build a new parsonage.

Time and space will not permit me to mention all the good work. We visited Pine Bluff church Oct. 1 and organized a L. W. W. B. with sixteen members. They are planning on a new church building. It seems our Willing Workers are stirred and have a mind to work. Come on, Willing Workers, let's put forth every effort and watch the work grow.—Mrs. W. E. Arnold, state superintendent of W. W. B. in Arkansas.

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STAR, Miss.—I praise the Lord for what He has done for the people here in Simpson county. The revival here in August was the first holiness meeting that has been around here. It ran about six weeks. Brother Bozeman was our pastor. There have been eleven filled with the Holy Ghost and a good many saved. I praise the Lord that He saw fit to reach down in this sinful world and lift us on higher ground. Praise the Lord.

We are going to build a church, if it is the Lord's will. The people are interested in the preaching and we want you to pray a special prayer for us that we can soon have a house to worship in, and pray that we will win the victory. The devil is trying hard to win. I thank the Lord that I saw the right way before it was too late.

We have a W. W. B. started. Thank the Lord.—Mrs. Grady Welch.

### Don't forget our Bible School drive.

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DYER, Ark.—I am glad to report victory in my soul. I praise God for the privilege of having our state overseer, his wife and little girl with us. We enjoyed the service. We also had Sister W. E. Arnold, our state superintendent of the W. W. B. and Y. P. E., and Brother Denson, a singing teacher. We were sorry the weather was bad and there was not a very large crowd. We were sorry they couldn't be with us for the dedication service Sunday morning. I believe the church here at Dyer is pleased with our new pastor, Brother Jesse Danehower. We thank the Lord for our success last year in His service, both spiritually and financially.—Mrs. Nellie McGee.

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HEFLIN, Ala.—Dear saints, we, the Church of God at Heflin, Ala., are glad to report victory over the enemy. Every time we assemble the power of God falls

and there is dancing under the power and talking in other tongues as the Spirit gives the utterance. Every member of the church seemingly has victory and a determination as never before to go all the way with Jesus. Our pastor, Brother L. V. Agee, is a good shepherd. We all love him and his family.

We have a new church building started, so pray that God will bless our efforts. The enemy hates to see this building go up but by the grace of God it is rising. We have been praying and trusting the Lord for lumber to build the church and several have given lumber, just what we have been praying for. We know that Jesus is our friend for He has been answering our prayers.

We have a Sunday School and L. W. W. B. organized. Please pray for us to stay in the center of the Lord's will and be working when Jesus comes. — Fred McWhorter.

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RUBY, S. C.—I praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I praise Him for the way He is blessing us at Ruby since Aug. 4, 1938. God has given us a new church at Jefferson for which we praise and thank Him.

On Aug. 21, 1938, I set a church in order with fifteen members and pastored there until the Assembly, then Brother White of Charlotte, S. C., came to be our pastor. Seven more have been added to the church, which makes twenty-two now. He has bought a church building.

I praise the Lord for the way He is blessing us. Please pray for us at Ruby, S. C.—Colie Edwards.

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Remember November 20, our special offering for Bible School.

### Overseer's Visit Enjoyed

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DRY HARBOUR, Jam., B. W. I.—With much joy in my heart this morning I am writing to you dear children of God the visit of our beloved and esteemed state overseer, H. A. Hudson, which proved a great blessing to us. He arrived here Friday, Oct. 21. On Sunday morning we gathered for Sunday School. Having him present with us, we were feeling good though the gathering at first was not very great, nevertheless, greater than that the presence of the Lord was with us. Then from Sunday School we went into midday service which was opened by Brother J. W. Thomas, our beloved pastor, led by the Holy Ghost. The overseer was given a very warm welcome and the service was turned over to him. Oh, it was a high day in Zion for the saints. There were not many great shouts but our souls were certainly blessed. We are able to say of a truth that the Spirit does sometimes work in silence.

On Sunday night also we had a good gathering and a glorious time. Then on

Monday, the 24th, our beloved brother, Evangelist L. W. Higgins, arrived. This also added more joy to our hearts, for having the presence of the Trinity and these three men of God with us our souls were most wonderfully blessed. Tuesday about eleven o'clock our dear overseer had to leave us again. Oh, it made us sad and there was a regret in our hearts, nevertheless we are hoping to meet him sometime down here again, if Jesus tarries. If not, we hope to meet him at the great marriage supper in the air.

Dear saints, please pray for him that God may increase his blessing every day, seeing he has such great responsibility. Also please pray for us here at Dry Harbour that though we be small we may help to swell that great throng that is going up to meet Jesus in the air.—Sister Z. O. Samuels, clerk.

Remember November 20, our special offering for Bible School.

### Another New Church in Mississippi

We thank the Lord for another church in Mississippi. Brother and Sister Marshall A. Bell, evangelist preachers from Pensacola, Fla., were invited by the pastor of the Free Holiness church in Laurel, Miss. to conduct a revival for them. On arriving there they found a band of saints hungry for more of God's good truth so Brother Bell sent for our state overseer, Brother T. W. Godwin, to come over. He gave us the card and sent us to answer the call as he was going to be out of the state for a few days. We went over and for two weeks gave them what thus saith the Lord and the love of God mixed with it. Sunday we carried a goodly number of saints from Hattiesburg, Miss., and set the church in order with twenty-eight new members and three to come in by transfer, also have a nice church building.

We are encouraged to go on. God is blessing us here at Hattiesburg in a wonderful way and we have gained thirty-five new members since the Assembly. Our Sunday School has moved from seventy to an average of one hundred sixty. We expect by God's help to put the work over in Mississippi this year.

Saints everywhere, pray for the new church which is located on Windham Avenue, Laurel, Miss. — Earl Brewer, district pastor, 407 Francis St., Hattiesburg, Miss.

### Receiving Wonderful Blessings

Beloved of the Lord, kindly accept greetings in Jesus' name. I deem it a wonderful privilege of penning a few lines. All glory to Jesus. God is indeed blessing. We are anticipating glorious times in Jamaica. Please pray for our beloved Bishop C. T. Johnson. God is wonderfully using him and he is proving a blessing among us, trying in word and

doctrine to prepare a people to meet the dear Lord when He returns. Divinely inspired he has set forth a wonderful plan by way of fasting (in unity) throughout his districts, which brings us in closer relationship to the family of God. Spirituality in Sunday Schools, Y. P. E. meetings and programs is of interest. We are simply having a touch of heaven here. We had a glorious time from the first of the month until the fourth at Burrell's Field where the saints from seven churches met. Wonderful thoughts were given. The Sunday School was grand; fifty scholars were in attendance. Monday two were fellowshiped, four came to the altar and a general revival was had throughout the entire service. We had some heavy showers of rain but the blessing was not hindered.

Our campaign started in August and we are receiving greater blessings at every service. Our dear bishop means business and, thank God, he has some willing helpers. Please pray for our dear Elder and Mother Larmin who are in charge of the Burrell's Field church, also our young deacon, S. H. Harris, who has the Cocconut Grove church in charge. I covet the sincere prayers of all the dear people for my unsaved husband. Pray that he might become a member of the Church. Pray for me that I may continue faithfully to the end. — Katie Christian, Cocconut Grove, Colonel's Ridge P. O., Jam., B. W. I.

N. CHATTANOOGA, Tenn.—Truly we thank the Lord for the good revival which closed Sunday night, Oct. 23. During the four weeks fourteen were saved, eight sanctified and twenty-three filled with the Holy Ghost. Brother J. D. Wilson, our pastor, conducted the revival and our souls were stirred with his Holy-Ghost-filled messages. We certainly thank the Lord for Brother Wilson and the great work he is doing here.

We have over four hundred in Sunday School and are expecting five hundred. Brother B. Godsey is our superintendent and the Sunday School is growing and getting bigger and better. Brother Wilson has organized a Willing Workers Band and they have been making and selling pies to help with the church finance. Pray that God will continue to bless.—Sister Mary Bradford.

GREENSBORO, N. C.—We just closed the greatest revival here on Oct. 23. The meeting ran three weeks and the interest from the very first service until the last was the best I have ever seen. This was the first revival in our new church and it surely was great. The Slay-LeFevre evangelistic party was in charge. Brother Slay did some of the best preaching I have ever witnessed. The LeFevre Trio surely was at its best during every service; people over this country enjoyed their singing and music.

Crowds were the largest ever known in Greensboro for meeting. Some nights we could have seated two buildings the size we have. There were sixty saved, twenty filled with the Holy Ghost and thirty-two added to the church. This town is stirred for God; we have the brightest future for the Church here of any I know of in this state. Some who have lived here say this was the best revival in twenty-five years. The good interest and great success is the talk of the town.—A. M. Phillips, pastor, 210 State St.

LENOIR, N. C.—We, the Church of God at Lenoir, N. C., praise God for the wonderful way He is blessing. We are surely proud of our good pastor, Brother G. D. Lemons. He has been preaching the genuine, old time gospel. Thank God! A great revival spirit has broken out here. At least nine were saved Sunday night and one sanctified. God surely met with us in a great way, the good Holy Ghost giving the message through a humble sister. Oh, how we do appreciate the Holy Ghost.

The Lord has been blessing in almost every service; interest has increased and we are looking forward to a great year. We covet the prayers of every saint of God that He will have full control of the Church of God at Lenoir, N. C. and that we will go over the top for Jesus.—R. Harris.

Don't forget our Bible School drive.

### Successful Meeting

Our Y. P. E. at Olustee, St. Mary, has made wonderful improvement. Praise the Lord. We are in need of a complete building for worship there but the people are very poor, therefore the superintendent of the Y. P. E. arranged with the president and others to keep a pleasant Sunday afternoon to aid in raising some money to help the building, so we did. One of our young evangelists, Brother E. Frances, was the chairman. I would not be able to tell of all but this I say, the Lord was there and it brought a blessing which shall remain with us who keep true to the end. The program was directed by the Holy Ghost. The hymns, recitations and dialogues were as it were a divine service. It was a revival to the true ones and a sweet savour to the hungry souls. Truly we felt the Spirit. We had many violin solos by Evangelist Markland and Brother L. McBean which gave us joy.

Beloved, it pays to have a Y. P. E. Please pray for us at Chester. Pray for our young superintendent, Sister Olive Campbell, who plans these wonderful meetings which bring us such blessings. We truly need your faithful prayers.—Albert W. Tawney, pastor, Harewood P. O., Jam., B. W. I.





## PRAY FOR:

Healing of my body of operation received eighteen months ago, in pain almost all time.—Mrs. W. H. Stout, 142 E. Elder St., South Bend, Ind.

Revival.—Mrs. A. H. Shipp, 732 Gladstone Ave., Richmond, Va.

Closer walk with God, to be healed of stomach trouble.—Miss Ruth Davis, Piedmont, Ala.

That I will receive the Holy Ghost, that a friend will be saved. Letters appreciated.—James T. Wolfe, R. F. D. 3, Rock Hill, S. C.

New work just started, for backslidden son, also his wife, my wife and me.—C. A. Robinson, Manchester, Ky.

To be healed of T. B., husband to be saved and find work, more faith to trust God, sister to be healed of T. B., God to have His way with me. Letters will be appreciated.—Mrs. Lucile Dennis, Rt. 1, Box 106, Leeds, Ala.

To be saved, sanctified and filled with Holy Ghost.—Miss Ruth Morrow, Lindale, Ga.

Unsaved children, son-in-law who is very sick, that I will stay humble and true.—Mrs. Esby Estes, Rt. 1, Selmer, Tenn.

To be able to overcome many trials, people of this place, Lord to lead me where He wants me to go. Word of encouragement appreciated.—Mattie Lowery, Rt. 1, Deatsville, Ala.

For Sister E. L. Flynn of Lynchburg, Va., who is blind, to receive sight.—R. S. Lyons, Pulaski, Va.

For uncle, W. R. Walker, Coffeeville, Miss., who is very low with pneumonia, to be healed.—Maude Ellen Hight, Coffeeville, Miss.

For sister and her husband to see light on the Church of God.—Neoma Parent, Rt. 3, Webber Falls, Okla.

Healing of my body and salvation of my children, brothers and sisters, also God's will be done in my life.—Pearl Dobson, Woodruff, S. C.

Companion who is afflicted with tumors and other troubles, loved ones in sin, revival here.—W. H. Conner, Rt. 1, Box 42, Clarksburg, W. Va.

Unsaved family to receive salvation, also pray for me.—Alfred Minus, 1105 Locust Ave., Sanford, Fla.

Several unspoken requests, pray for me.—Sarah K. Murphy, Alden, Ala.

Unsaved family to receive salvation, revival and church there.—Estell Bonham, Princeton, N. C.

Weak and in failing health, for mother, husband, other loved ones to be saved, revival here.—Mrs. G. A. Thrash, 52 Central Ave., Sylacauga, Ala.

Daughter to be an overcomer, her husband to be delivered of the drink habit and saved, that the Lord will work in her home.—Susie Hodges, Eckman, W. Va.

Baby girl who has poor body circulation.—Mrs. M. A. Newport, Rt. 1, Weir City, Kansas.

God to heal me of sore legs, kidney trouble and chills.—Lizzie Farr, Scottsboro, Ala.

Son to be healed of heart trouble, children to be healed of something like whooping cough, our son to be saved.—Roy M. Morgan and wife, Rt. 4, Box 5, Hayesville, N. C.

Failed in Lord's work, needs prayer.—Velma Ogilvie, Cave City, Ark.

Unspoken request.—Carrie Thomas, Goldsboro, N. C.

Sister A. P. Eaton of Jal, N. Mex. who had serious stroke of paralysis.—T. M. McClendon, pastor, Jal, N. Mex.

Mrs. Henry Burch, Rt. 2, Dyersburg, Tenn. who has weak lungs, weak nerves and a general weakness, needs more faith. Letters appreciated.—G. W. Ragin, Lane, Tenn.

To be healed of ulcerated stomach, acute indigestion and bad burn on hand, Lord provide way financially, needs faith and encouragement.—O. B. Dhane, Rt. 1, Van Alstyne, Tex.

Burdened and in darkness, bad health, spine trouble which affects mind, helpless without prayers.—J. D. Maples, Rt. 2, Buchanan, Ga.

Sister P. C. Canup who is in a weakened condition, Sister Rebecca Alford, who has stomach disorder, Mrs. Emma Fletcher who has been sick seven years of something like cancer.—Mrs. Thos. J. Durrance, Kathleen, Fla.

## Don't forget our Bible School drive.

## Fellowship Meeting Held

LEPANTO, Ark.—I praise God for His goodness and many blessings. We are glad of the good fellowship meeting which was held at the Lepanto Church of God the third Sunday of October, and did the dear Lord bless! It was presided over by our district pastor, Brother Ainsworth, pastor of Marked Tree church.

Brother August Murray, pastor of the Lepanto church, gave the welcome address and, oh, we surely felt the welcome he gave. Special songs were sung and God came on the scene and blessed. Sister Watts then made a short talk. Brother Ramsey, a young minister who came into the Church since the meeting, conducted a testimony service and it looked like the Lord blessed everyone there.

We were then dismissed for dinner and you should have seen the well-spread dinner. Everyone ate abundantly and there were several boxes of food taken

up. It reminded me of the seven loaves and fishes.

We gathered back at one-thirty after which Brother C. E. Tarpley brought a short message which we enjoyed. Brother Beasley and Brother Barber talked for us and we enjoyed their talks. Brother J. A. McCullar, pastor at Burdette, brought a stirring message. Brother Campbell, pastor of the Assembly of God church of Lepanto, brought an edifying message. Brother J. A. McCullar sold a nice quilt or let each one give so much on the new church and the quilt brought \$10.00. The offering on the church and quilt together was \$72.00, for which we praise the Lord.

At four-thirty we adjourned and the several ministers went to fill their places at their respective churches. We all felt renewed in the Spirit. The next fellowship meeting for this district will convene at the Burdette church in February. If any of my friends see this, please write me.—Stella Watts.

Remember November 20, our special offering for Bible School.

## God Blessed Our Souls

DAISY, Tenn.—The Church of God, at Daisy, Tenn. is moving out. We came after the Assembly, being led by God, and found some faithful Church of God folks who loved God and His cause and who are not afraid to work. We have been in a revival; this is the third week. God is blessing. There are nights when the Holy Ghost takes complete charge. On Sunday, Oct. 16, Brother Simmons, our state overseer, was with us in the morning service and brought a wonderful message. We also had with us Brother E. M. Ellis, state overseer of Florida, who gave us a good message. After service we spread dinner on the ground, and my, what a dinner! We had plenty for everybody.

After dinner we met and God came down and filled our souls. We raised \$100.00 to put a roof on the church. We had visitors from different churches on the district. We were also blessed with the North Chattanooga Quartet which brought some good messages in song. Also Brother Wilson, pastor of the North Chattanooga church, brought the afternoon message and the Spirit of God came down and filled our souls.

The Daisy, Tenn. Church of God, going to put our church program over by His help. Our Sunday School went from 130 to 361. We are proud of our Sunday School.

On Oct. 29 the Daisy, Soddy and North Chattanooga Churches of God went on the air over station WAPO. They will be on from 6:00 to 6:30 a. m. each Saturday. Pray for God to help us.—G. W. Hodges, Box 12, Daisy, Tenn.

### Acknowledging and Confessing With Thanksgiving

(Continued from page 6)

fully, "Thank God for the victory we have in our hearts, is the most blest person in all the world. Let come what may they have an assurance of eternal blessings. So let us pray and live this victorious life in a way that our lives will be a blessing to others, so that our labor will not be in vain in the Lord.

#### Publishing Peace

*"That I may publish with the voice of thanksgiving, and tell of all thy wondrous works. Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth,"* Psa. 26: 7, 8.

The Psalmist here says that he will publish with his voice this wonderful peace of God. God has fixed it so that we can praise Him with our voice. It seems to me that the Christians do not have the joy and victory in these days that we should have. We should always keep in mind that the Lord wants us to publish peace. Thousands of hearts are bound by transgression and disobedience. Many of the rich would give anything for victory and peace in their hearts. Oh, we have so much to be thankful for. Let come what may, it is our privilege to live close to God and have the victory. We think of Daniel, Esther, Mordecai, and so many others who lived right in the midst of worldliness and sin, and yet they had the victory. God gave them grace to overcome the trials. I feel like we ought to magnify the Lord with thanksgiving and renew our covenant and say by the grace of God we will publish this peace wherever we go.

God has always cared for His people, and will as long as they do right and use what He gives them with discretion. But if we waste that that He has given us, we may expect trouble, but I know the Lord is on the giving hand.

*"Offer unto God thanksgiving; and pay thy vows unto the most High: And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me,"* Psa. 50:14, 15.

While we are offering unto God thanksgiving, we must remember that He will require us to be true to Him. We must pay our vows unto the Lord. God has always cared for His people when they lived right. He has turned the armies of the aliens, quenched the violence of fire, and delivered His people from death, and if we will just live true to Him, He will do this for us until He takes us home to glory. Instead of trusting in the forces of the world that perish, let us call on God in the day of trouble. I am expecting God to work as never before. We should never do anything for our own self-aggrandizement, or promotion, for if we do God is

sure to deal with us. As I look at the Church, the great progress it has made, I am praying that we will not be lifted up and attribute this success to their own efforts. If we do, God will let us down, and how awful it will be.

*"Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness: come before his presence with singing. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations,"* Psa. 100.

David had reached the place that he felt the need of God's protection. Now I think this psalm expresses in few words his great desire to honor and thank God for all His blessings. This should be the attitude of every heart. If this were true we would soon bring Christ back to earth again.

God's dealings with the children of Israel in the wilderness is one of the greatest demonstrations of His power to bless and keep of anything I have ever read, and yet they finally trusted in themselves and failed to glorify God as they should. Still God led these people, who did not thank Him, into the land of Canaan. He kept His covenant with them. There they inhabited cities that they builded not, dwelt in houses filled with all good things that they filled not, drank of cisterns which they digged not, ate of trees and vineyards which they planted not—yet they forgot God. And he said through Isaiah, *"The ox knoweth his owner and the ass his master's crib, but Israel doth not know, my people doth not consider."* And through Hosea He said, *"She did not know that I gave her corn, and wine, and oil, and multiplied her silver and her gold, which she prepared for Baal."* The blessings that God bestowed, devoted to that beastly heathen god! What a prostitution of noble gifts! Is it not repeated in Christian lands?

*"The Lord alone did lead them,  
And there was no strange God with them.  
He made them to ride on the high places  
of the earth  
And they did eat the increase of the  
field:  
He made them to suck honey out of the  
rock  
And oil out of the flinty rock:  
Butter of kine and milk of sheep,  
And fat of lambs,  
And rams of the breed of Basban and  
goats  
With the fat of kidneys of wheat;  
And of the blood of the grape did they  
drink wine."*

### EDITORIALS

(Continued from page 4)

will be after it is too late.

We are admonished to quench not the Spirit. If we draw back God will have no pleasure in us, so we should be free and use the blessings that God gives us and be ready at all times to give an account or explanation of why we are so happy and why we have such love in our hearts. Oh, love is the capping sheaf. Love will win when everything else fails. It is not the great message or some advice or power that men can give, but it is the plain, simple Word of God that will cause men to fall down and worship Him. We should not think too highly of ourselves, for if we do God will let us down. Love vaunteth not itself, is not puffed up. When God's love flows out from some of His dear children, it seems that the whole atmosphere is charged with that spirit of love, joy, and peace.

It was love that caused Jeremiah to weep over the people and to prophesy and plead with them to follow God. The greatest love that was ever manifested was the love that Jesus had for this lost and dying world. He wept over Jerusalem because He loved them. He got up a great while before day and went out and prayed because of His love for lost humanity. He went to the cross and there gave Himself in love for the world. It will be a great time when we get to heaven and see Him there in His splendor. How sorry I am for those who criticize God's dear Son and fail to realize the great love He had for us. My, how they will miss it when they stand at the judgment of God. May God give us more love is my prayer.

### REVIVAL

CALHOUN, Ga.—A successful three and one-half weeks' revival has just closed at the Calhoun Church of God conducted by Brother Shelton Brock and wife of Cairo, Ga. About fifteen were saved, fifteen sanctified, twelve baptized with the Holy Ghost, four baptized in water and twelve added to the church, three of whom were by transfer. Brother Brock was at his best, being especially anointed for most every service, giving out the Word with power and demonstration of the Holy Ghost. The Holy Ghost gave several messages through Brother Brock with interpretation. The church was greatly built up both spiritually and financially. The Sunday School is growing and the Y. P. E. is being reorganized. The altar was full of earnest seekers on the last night. The revival spirit is still with us and evangelistic services are still being held each week end, giving opportunity for those to seek the Lord who did not get a blessing during the revival. Pray for us at Calhoun.—J. A. Gaddis, Box 244.

## NOTICES

(Continued from page 2)

The Church of God at Dillon, S. C. will have home coming with basket dinner Dec. 4. This will also be a day to make a drive on our parsonage indebtedness. All members are asked to bring as much as \$1.00, if possible, as we want to pay this off and build a new church which we need so badly. We expect some of the former pastors, also a number of other preachers in the state to be present. Our overseer is to be here. String music and singing will be a treat all will enjoy. Come one and all who can.—Geo. W. Cooper, Box 573, Dillon, S. C.

To whom it may concern: My address has been changed from Morgantown to Box 947, Hattiesburg, Miss.—T. W. Godwin, overseer of Mississippi.

To all the churches in New Mexico: In view of the fact that all of the churches are supplied with a good, well-experienced pastor, of course, naturally, we are looking forward to this being the banner year for the Church in our state. However, good pastors alone without co-operation cannot accomplish this. Therefore, we insist that every church knock a home run (as ball players call it) and put the entire program over and then some.

Remember that the Sunday before Thanksgiving is the day that we must raise all that we can to apply on Bible Training School property. The plan is for everybody to give one day's wages for this purpose. Of course you can give more if you care to, and too, we will receive less if you don't feel like giving that much. And while we are talking about good pastors and putting the entire program over, I am going to suggest a little addition to our program.

Here it is: I am asking the Sunday Schools, Y. P. E's and L. W. W. B's of each church to immediately make some plan to present your pastor with a nice new suit of clothes as a Christmas present. Please do not fail this. Your pastor deserves one and I am sure that it will be very sincerely appreciated by all of them. Remember, have it ready by Christmas. If no other way, buy it now on the lay-away plan, go down Christmas Eve day and make the last payment and take it over to him. Thanks.—Your state overseer, S. J. Wood.

We will have our opening services in our new church building at West Helena, Ark. Sunday, Nov. 20. We invite all our friends and neighboring churches to come and be with us. We are expecting our state overseer, Brother Henry, to be with us. Bring a well-filled basket and let's have a great day in the Lord.—J. B. Lindley, pastor, West Helena, Ark.

Robena Beasley left her home in Erwin, N. C. the 24th of July and we have not seen nor heard of her since. She is five feet and five inches high, weighed about one hundred pounds, had black hair and dark brown eyes. She is believed to be in Florida or Alabama. If anyone sees or hears of her, notify her mother at once. Please pray a special prayer in her behalf that she might return home safely.—Mrs. Nancy Tyn-dall, 306 S. 15th St., Erwin, N. C.

To the ministers and church clerks of Alabama: This is to notify you of the date and place of your district ministers' meeting. Alabama City and Anniston districts combined will convene at Alabama City, Nov. 18; Scottsboro and Ft. Payne districts combined will convene at Strait Creek church, Nov. 23; Decatur district at Decatur church, Nov. 24; Double Springs district (place to be selected by district pastor), Nov. 25; Pratt City, Trafford, Bessemer and Dora districts combined will convene at Pratt City, Nov. 26; Buhl district at Kennedy church, Nov. 29; Sylacauga district at Talladega church, Nov. 30; Lanett and Montgomery districts combined will convene at East Tallassee church, Dec. 1; Thomasville district at Thomasville church, Dec. 2; Mobile district (place to be selected by district pastor), Dec. 3.

We urge each minister and clerk of each district to be present at his district meeting. Services will begin at 10:00 a. m. and run through the afternoon and night service. Since we are having just a one-day service, we urge that you be on time at the opening of each service. Business matters of interest will be taken up during the day. A sermon will be delivered by some minister at night. May the Lord's blessings be upon you.—H. L. Whittington, overseer of Alabama.

We are in a wonderful revival at Jasper, Ala. We are in the evangelistic work this year. If anyone desires to have us run a revival for you, let me know. Send my mail to Jasper, Ala., care of W. J. Shumaker. We have our house trailer to live in. We desire your prayers.—A. W. Mills.

To the Sunday Schools and Y. P. E's of Virginia: The state Sunday School banner goes to St. Charles for November, with an increase in attendance of 121 per cent, it having more than doubled its attendance during the month. Shorts Creek came second with an increase of 77¾ per cent.

Dunford Town won the banner for October, with an increase of 105 15-29 per cent. Dunford Town also made a good increase this month.

Our state Y. P. E. banner is being made at present and will be ready to be

awarded by the time the next reports come in. I wonder which is going to be the first Y. P. E. to get it.

Come on, Y. P. E's, let's do our best to win the National Banner this fall; if we fail to win it we will at least feel good in knowing that we have done our best.

I have not been able to ascertain yet just how many Y. P. E's we have in the state. If your Y. P. E. has not communicated with me, please do so at once, and let's get busy, because time is passing and each day lost is going to count against us.

Any of the churches in the state that wish a singing school, get in touch with me and arrange for it, because my time might be filled later on.—Humbly, W. H. Ward, state Y. P. E. and S. S. Supt., Box 375, Pulaski, Va.

Please pray that God will open up a Church of God for us here in Scottsbluff, Nebr. There is only one Pentecostal church here. Scottsbluff at the last census was between 8,000 and 9,000 but is perhaps 4,000 more now. I am waiting on the Lord and do so much want to be in His will. I also ask prayer in regards to a Church of God at North Platte, Nebr. We held a revival there last summer and found some hungry folks but the time was not ripe just then for a church. I have gotten out of touch with the dear old Church of God and don't know who the Nebraska overseer is nor where he lives. We are away out here by ourselves. Denver, Colo. and Casper, Wyo. are the two closest Churches of God. Pray for us. Rent is high and empty buildings are scarce.—Fred D. Ellis, 1018 5th Ave., Scottsbluff, Nebr.

There will be a home coming at Al-lens Chapel Church of God Nov. 20. Come and bring lunch. Let's have a good day. Let's make a good offering for the Bible Training School and complete our aged ministers' quota. Come on, saints, and let's make it one hundred per cent for God and His Church. We welcome all and invite our state and district overseers.—M. L. Muse, pastor, Marks, Miss.

There will be home coming at Flag Lake Church of God Nov. 27. Come and bring lunch. Let's have a good day. Let's make a good offering for the Bible Training School and complete our aged ministers' quota. Come on, saints, let's make it one hundred per cent for God and His Church. We welcome all and invite our state and district overseers to be with us.—M. L. Muse, pastor, Marks, Miss.

The Church of God at Ft. Myers, Fla. is going to have a good, old time Holy Ghost rally Thanksgiving Day. This is



to boost the Church work in general. Part of the day will be spent for the Y. P. E. and Sunday School on the Ft. Myers district. Everyone is invited to spend the day with us.—Fletcher Phillips, district Y. P. E. and S. S. superintendent, 2911 Marsh Ave., Ft. Myers, Fla.

To whom it may concern: This is to certify that H. W. Poteat is no longer a minister of the Church of God, his ministry having been revoked by the proper authorities.—E. L. Simmons, Overseer of Tennessee.

To the Church of God Evangel readers everywhere: I just feel it my duty to explain through the paper my mistake in leaving the Church as I did.

I felt that I was not given due consideration and family and I were in hard circumstances financially. Discouragement was the foundation of the whole thing. Since seeing my mistake, if I can get straightened out again with my license with the Church, I will not leave again. I feel more at home in the Church of God than anywhere else. I love her teachings as they are the Word of God. Many of my friends, I am sure, have never known I left the Church, but I want to ask one and all to forgive me and pray that I may soon get my license back. Please pray that the Lord will lead me and make me an overcomer.—Your humble brother, J. S. Collins, Clanton, Ala.

### Thanksgiving

(Continued from page 3)

God and His Church. Yes, it has grown far too large for its inadequate, ill-arranged, inconvenient old quarters, and last year the Council purchased the old Murphy Collegiate Institute school site for its new home, in Sevierville, Tennessee.

Let us all rally to the front to help make possible this needed home to continue training precious warriors for the intense battles yet in the future.

Oh! how wonderful it would be if we could have an old time, New England house-raising, in which all of our people from all over the United States could come together and work a whole day in order to erect the needed buildings for the school. It would thrill me just to see all of our people together once. Of course, this is impossible, I know. But, just suppose it could be possible, while Bro. Waters and the women folk prepared our meal, all of us would work in the erection of the buildings. I am sure that when the day was done we would all be happy in seeing the commodious buildings erected and dedicated to the training of our ministers and Christian workers. But, such a meeting is not possible. The cost of transportation for all to

attend would cost many, many times more than the value of our work; therefore, let us all at our home church bring to the house of God on the first day of the week (November 20) an offering equivalent to one day's work, and send it in as our investment toward our Bible School.

As the ministry has always been expected to take the lead in such matters, we are happy to announce that approximately 400 ministers have already gone before you and promised some seven times the amount they are asking of you, so come on, let's show that special co-operation that is needed to go on to success, the kind our Pilgrim forefathers had. Yes, even the kind that Nehemiah's group had in rebuilding the walls of Jerusalem. Neh. 4:6, "So built we the wall: and all the wall was joined together unto the half thereof; FOR THE PEOPLE HAD A MIND TO WORK." We sincerely hope that everyone will so catch that true, loyal spirit of our Pilgrim forefathers in co-operating and working together for the common good, until you will feel like one of the Pilgrims yourself, instead, however, of peering over your shoulders with fear of the savage Indians, look back and say to the others, "Come on, let's go and give our day's work on the Bible School."

We shall be delighted to publish the names and amounts sent in by the various churches throughout the nation and we are thankful to God for you and know that He will smile upon your efforts. Let us all thank God for each other and for our great part in the Church of God, for our love one toward another, for all the interests we have in common and for the greatest common hope of all, although some may fall asleep and others be changed, in that great morning we will all arise and meet together where we will join in the greatest Thanksgiving of all ages possible to be known to mankind.—J. H. Walker, General Overseer.

### MISSION PAGE

(Continued from page 5)

they had a reception where these three persons were received as members of the church again. After the reception we had an evangelistic service. Oh, we could feel the presence of God in our midst. The crowd was very large that night. Two came to the altar and many seem to be looking this way. Dear readers of the Evangel, pray that God will bind them for His service. The service for that night was brought to a close by Brother Henry, local pastor.

We decided to return home on Tuesday, the 4th, Brother Hudson to Kingston, Brother Archer to Trelawny and Brother McIntosh and I to Merrywood. We awoke before daylight Tuesday and some brothers accompanied the overseer

down to the main road where he took the Royal Mail which would land him at a railway station named Anchovy where he will take the train for Kingston. Elder Archer and I drove with Elder McIntosh in his car to Anchovy. There Elder Archer was to take a train but arriving there he changed his plan, so we drove on to another station. This seemed to be the will of God, and as we entered the next station he still felt led to go to another station named Cambridge. We reached Cambridge before the train arrived, so we were walking and looking at the place, and I missed them. I didn't know where they were until the train arrived. When they came I was standing outside talking to the overseer who was inside the train. They told us that they met with two persons who knew Elder Archer, and they had a boy with them from the same place, who was saved, sanctified and baptized in water and was also baptized with the Holy Ghost as he was coming up out of the water. He is there with them and is crying day and night, so the gentleman asked one of them (Brother McIntosh or Elder Archer) if he could come to Cambridge and establish a church there. They say the man has a store and a lodging and promised to give the lodging free for the purpose of getting this truth there. I sincerely hope that the dear readers of the Evangel will pray that the Lord will send help to those people at Cambridge. Please pray for us at the church at Tampa, also for our dear pastor, C. A. McIntosh, and esteemed overseer, H. A. Hudson.—C. A. Wright, Merrywood, St. Elizabeth, Jam., B. W. I.

Remember November 20, our special offering for Bible School.

### YOUNG PEOPLE'S DEPT.

(Continued from page 8)

you have achieved is by your own powers but it is the Lord who has made it possible. Joseph said, "Interpretations belong to God," and he didn't claim that it was through his own power or ability. He gave God all the praise.

If you want to be great, consecrate yourself to the Lord and yield yourself entirely into His hands. He is able to bring it to pass. Most all great men and women sprang from a lowly source, many of them from the depth of poverty, but they let God direct them. If we will do that, whatever we may accomplish in this life will be worth while and then we can have a home in glory that is worth more than all the world. And we should not seek to be great for the sake of fame or honor or to be popular, but seek to do something because you want to be of service to the Lord and to the world.

Remember November 20, our special offering for Bible School.

# Only 36 Days Until Christmas



## Christmas Cards

Have you bought your Christmas cards? Remember, you want to get them to your loved ones and friends before or by Christmas Day anyway. Thirty-six days will pass before you hardly realize it.

We have a line of Christmas greeting folders that we are reducing the price on. We are selling these cards now at 25c for 10 cards. These are very pretty and each contains a scripture verse. We will sell direct to the customer as few as one package of ten cards.

## 10 Cards for 25 Cents

Please do not get the above cards confused with the "Good Will Christmas Cards" which we advertised in October and which we sell only in boxes of twenty packages to the box, to be resold by agents at 10 for 25c.

### A FEW SUGGESTIONS FOR CHRISTMAS GIFTS

#### Wearoid-Plak Mottoes

SIZE  $2\frac{3}{8} \times 3\frac{5}{8}$ , PRICE 15c EACH

- No. 102, Christ in Gethsemane.
- No. 103, Christ the Good Shepherd
- No. 104, Christ at the Door.
- No. 105, Christ Walking on the Water.
- No. 106, The Guardian Angel
- No. 108, The Women at the Tomb
- No. 109, Jesus Appears to Two Disciples
- No. 110, Jesus Blessing Little Children.
- No. 116, The Lord's Supper.
- No. 119, The Babe in the Manger.

SIZE  $3\frac{1}{4} \times 4\frac{5}{8}$ , PRICE 25c EACH

- No. 202, Christ in Gethsemane.
- No. 203, The Good Shepherd.
- No. 204, Christ at the Door.
- No. 205, Christ Walking on the Water.
- No. 206, The Guardian Angel.
- No. 222, The Lord's Supper.

SIZE  $4\frac{3}{8} \times 6\frac{3}{8}$ , PRICE 35c EACH

- No. 303, The Good Shepherd.

- No. 304, Christ at the Door.
- No. 305, Christ Walking on the Water.
- No. 306, The Guardian Angel.

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